

Central Bedfordshire
Council
Priory House
Monks Walk
Chicksands,
Shefford SG17 5TQ

**This meeting
may be filmed.***



**Central
Bedfordshire**

please ask for Paula Everitt
direct line 0300 300 4196
date 4 September 2014

NOTICE OF MEETING

CHILDREN'S SERVICES OVERVIEW & SCRUTINY COMMITTEE

Date & Time

Tuesday, 16 September 2014 10.00 a.m.

Venue at

Council Chamber, Priory House, Monks Walk, Shefford

Richard Carr
Chief Executive

To: The Chairman and Members of the CHILDREN'S SERVICES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs Mrs A Barker (Chairman), N B Costin (Vice-Chairman), D Bowater, Mrs G Clarke, Mrs R J Drinkwater, P A Duckett, P Hollick, D Jones, D McVicar and R B Pepworth

[Named Substitutes:

R D Berry, Mrs S A Goodchild, K Janes, B Saunders and N J Sheppard]

Co-optees: Mr Chapman (Parent Governor), Mr Court (Parent Governor), Mr Hodey (Parent Governor), Ms Image (Roman Catholic Diocese), and Mr Reynolds (Church of England Diocese)

All other Members of the Council - on request

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS
MEETING**

***Please note that phones and other equipment may be used to film, audio record, tweet or blog from this meeting. No part of the meeting room is exempt from public filming.**

The use of the arising images or recordings is not under the Council's control.

AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members.

2. **Minutes**

To approve as a correct record the Minutes of the meeting of the Children's Services Overview and Scrutiny Committee held on 22 July 2014 and to note actions taken since that meeting.

3. **Members' Interests**

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

4. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

6. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

7. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

8. **Requested Items**

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

Reports

Item	Subject	Page Nos.
9	<p>Executive Member Update</p> <p>To receive a brief verbal update from the Executive Member for Children's Services.</p>	* Verbal
10	<p>Children's Trust Annual Report</p> <p>To receive the annual report of the Children's Trust.</p>	* 15 - 44
11	<p>Annual Report for the Adoption Service and Fostering Service and Private Fostering</p> <p>To receive the annual report of the Adoption, Fostering and Private Fostering Panels</p>	* 45 - 98
12	<p>Quarter 1 2014/15 Budget Report</p> <p>To receive a presentation regarding the directorate's capital and revenue budget monitoring information for the first quarter of 2014/15.</p>	* 99 - 106
13	<p>Update on Schools' Curriculum</p> <p>To receive an update on the schools' curriculum following a Member's request.</p>	* Verbal
14	<p>Impact on Children of Living in Family Circumstances of Domestic Abuse/Domestic Violence</p> <p>To receive an update on the Committee's previously agreed recommendations in relation to this topic.</p>	* Verbal
15	<p>Work Programme 2014/15 & Executive Forward Plan</p> <p>The report provides Members with details of the currently drafted Committee work programme and the latest Executive Forward Plan.</p>	* 107 - 110